



Our Lady of the Wayside

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18th Sunday Ordinary Time

1. **Scott Hahn**

Food in Due Season: Scott Hahn Reflects on the Eighteenth Sunday in Ordinary Time [Listen Here:](#)

Readings:

[Isaiah 55:1-3](#)

[Psalm 145:8-9, 15-18](#)

[Romans 8:35, 37-39](#)

[Matthew 14:13-21](#)



In Jesus and the Church, Isaiah's promises in today's First Reading are fulfilled. All who are thirsty come to the living waters of Baptism (see John 4:14). The hungry delight in rich fare—given bread to eat and wine to drink at the Eucharistic table. This is the point, too, of today's Gospel. The story of Jesus' feeding of the 5,000 brims with allusions to the Old Testament. Jesus is portrayed as a David-like shepherd who leads His flock to lie down on green grass as He spreads the table of the Messiah's banquet before them (see Psalm 23). [Read More:](#)

2. **Word on Fire by Bishop Robert Baron**

COME TO THE WATER! [Click Here](#)



JESUIT
INSTITUTE
SOUTH
AFRICA

3. **The Jesuit Institute South Africa**

[Click Here](#) (available after 12pm Fri)

4. **LIFETEEN – [Click Here](#)**



Spiritual Smoothie: Staying Connected to the Vine

How do we avoid anxiety in our day to day activities? How do we live in peace? [Watch Here](#)



What St. Thomas's Third Way Shows

St. Thomas Aquinas is famous for seeing the most mundane things in our human experience as starting points for reasoning to God's existence. For example, in the first of his famous "Five Ways" he starts with motion (Summa Theologiae I:2:3). In the second, he starts with efficient causes.. [Read More:](#)



August 2020 Prayer Intention – The Maritime World

*Below is a reflection on the Pope's Prayer Intention for August 2020 – **The Maritime World**: We pray for all those who work and live from the sea, among them sailors, fishermen and their families. The beauty of the sunrise took my breath away. A tall fishing vessel glided over the horizon as it approached the shore. A little while later it yielded up its harvest of 153 beautiful fish. Despite the catch, the nets were not broken. (John 21:11) Fishermen had breakfast on the seashore and gave thanks for the labor of the night.*

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