



# Our Lady of the Wayside

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### **20<sup>th</sup> Sunday Ordinary Time - The Assumption of Our Lady □ Year A** **Divine Office: Week IV □ 16 August 2020**

#### **Readings for the Assumption of Our Lady**

FIRST READING: [Revelation 11:19; 12:1-6, 10.](#)  
RESPONSORIAL: [PSALM: Psalm 45.](#)  
SECOND READING: [1 Corinthians 15:20-27.](#)  
GOSPEL: [Luke 1:39-56.](#)

#### **1. Scott Hahn**

**A Foreigner's Faith: Scott Hahn Reflects on the Twentieth Sunday in Ordinary Time** [Listen Here:](#)

#### **Readings:**

[Isaiah 56:1, 6-7](#)  
[Psalm 67:2-3, 5, 6, 8](#)  
[Romans 11:13-15, 29-32](#)  
[Matthew 15:21-28](#)



Most of us are the foreigners, the non-Israelites, about whom today's First Reading prophesies. Coming to worship the God of Israel, we stand in the line of faith epitomized by the Canaanite woman in today's Gospel. Calling to Jesus as Lord and Son of David, this foreigner shows her great faith in God's covenant with Israel. Jesus tests her faith three times. He refuses to answer her cry. Then, He tells her His mission is only to Israelites. Finally, He uses "dog," an epithet used to disparage non-Israelites (see [Matthew 7:6](#)). Yet she persists, believing that He alone offers salvation. [Read More:](#)

#### **2. Word on Fire by Bishop Robert Baron**

**ISRAEL IS CHOSEN FOR THE WORLD** [Click Here](#)

#### **3. LIFETEEN – Click Here**



#### **Spiritual Smoothie: A Long History of Marian Intercession**

More miraculous proof that prayers to Our Blessed Mother work! [Watch Here](#)



#### **Starting Out as a Catholic Apologist:**

People often ask, "How should I begin to train myself to defend my faith? How do I prepare for the inevitable knock on the door? I don't want to have to stand there open-mouthed." [Read More:](#)



#### **Mary can teach how us to be united with the Heart of Jesus**

*Mary welcomed Jesus into her heart and it became a peaceful dwelling for the divine. There are times when our hearts resemble a divided house with many rooms: one for work, one for prayer, one for human relations, another for relaxation, etc. Each one well defined so that we leave one and enter another, forgetting the one we left a moment ago..* [Read More:](#)